



ATTACHMENT A - LETTER OF ASSENT

DATE 8-10-2022

Project Labor Coordinator  
ATTN: SDUSD PSA Coordination Team 4860 Ruffner Street  
San Diego, CA 92111

Fax: (858) 496-1953  
Email: [ianderson@sandi.net](mailto:ianderson@sandi.net)

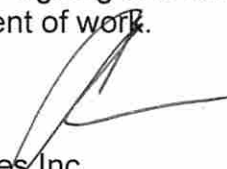
Attn: SDUSD PSA Specialist

RE: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds

Dear Sir:

This is to confirm Ambrit Services Inc. agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **[SDUSD Contract No. CZ21-0678-24 San Diego High School WSM Bldg 900 & 1000 repair, HVAC/Roofing Replacement & Interim Housing]**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

  
Ambrit Services Inc.  
Chris Hyams, President

**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor Pre-Job Conference Form**



**Subcontractor Information**

Subcontractor name:	AMBRIT SERVICES INC
Company Address:	1345 HORSEMILL ROAD, EL CAJON CA
Phone:	619-647-4200
Company Fax:	N-A
License Number:	985013
License Classifications(s):	C-32, C-12
DIR Registration Number:	1000404091

Check this box if you are a tiered subcontractor

Tiered subcontractor to: - RAP ENGINEERING

**Contract Information**

Contract Name:	SANDIS 60 HIGH SCHOOL WSM, BLDG. #900 & 1000 COATING REPAIR HVAC & ROOF INSULATION WORK
General Contractor:	SWINERTON BUILDERS, INC.
SD Unified Contract #:	CZ 21-0678-24
Prevailing Wage Determination:	2021-1

**Overall Scope of Work for Which Your Company is Responsible  
(Include any scope you plan to subcontract to one or more tiered subs)**

PARKING LOT & PLAYGROUND STRIPING, SIGNS

**Subcontractor Jobsite Scheduling Information**

Number of Shifts:	1	Daily Start/Stop Times:	7:00 am / 3:30 pm
Pay Day:	THURSDAY	Pay Period End Day:	WEDNESDAY
Subcontractor Expected Start Date:	N-A	Subcontractor Duration (Days):	N-A

**Administration**

	First Name	Last Name	email	Phone
Jobsite Contact	CHRIS	HYAMS	CHRIS@AMBRITSERVICES.COM	619 6474200
Other (Site Admin)				

**Describe the Scope of Work your firm will perform on this Project\***

PARKINGLOT & PLAYGROUND STRIPING & MARKING

**Equipment your firm will utilize in performing work on this Project**

LINE STRIPING MACHINES, GENERATORS, DRILLS & HAND TOOLS

**Jurisdictional Assignments for the work your firm will perform**

Craft Assignment—Identify Union Name and Local Union No	Signatory?	Scope of Work	Estimated Manpower (# of persons)	
			Average	Peak
HIGHWAY & STREET STRIPERS 1184	N	STRIPING & MARKING	2	3

**Describe any Scope of Work that will be performed by a Tiered Subcontractor**

Tiered Scope of Work	Tiered Sub (or TBD)
N-A	N-A

**SDUSD PSA Signatory Building and Construction Local Unions**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 69</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Operating Engineers Local 12</li> </ul> | <ul style="list-style-type: none"> <li>• Painter &amp; Allied Trades DC 36</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> <li>• Sheet Metal Workers Local 208</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terazzo Local 18</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
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\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples.